## THE EVOLUTION OF



Today's Thanksgiving is an offshoot of 3 separate traditions.


## One tradition is the harvest festival.



The event we call the "First Thanksgiving" at Plymouth, held by the Pilgrims and their Native American neighbors in 1621, was an informal harvest festival. While both the Pilgrims and the Native Americans would have expressed their thanks to God on a daily basis, this festival was a secular celebration. It was, however, deeply influenced - as was every aspect of Pilgrim life - by their deep knowledge of, and regard for, Scripture.

The celebration was a one-time event. The colonists did not intend to establish an annual holiday and there was no official "Thanksgiving proclamation."

The 1621 celebration is described in a contemporary source known as Mourt's Relation:
"... our harvest being gotten in, our Governour sent foure men on fowling, that so we might after a more speciall manner rejoyce together, after we had gathered the fruit of our labours the foure in one day killed as much fowle, as with a little helpe beside, served the Company almost a weeke, at which time amongst other Recreations, we exercised our Armes, many of the Indians coming amongst us, and amongst the rest their greatest King Massasoyt, with some nintie men, whom for three days we entertained and feasted, and they went out and killed five Deere, which they brought to the Plantation and bestowed on our Governour, and upon the Captaine, and others. And although it be not always so plentifull, as it was at this time with us, yet by the goodness of God, we are so farre from want, that we often wish you partakers of our plentie."

[^0]The second tradition from which our modern Thanksgiving has evolved is the Puritan religious "Day of Thanksgiving" called by a religious leader in response to a special act of Divine Providence.

These Days of Thanksgiving were purely religious and the entire day would have been spent in church, with no feasting or amusements.

The third tradition is a special day of thanksgiving, called by a civic (not a religious) authority, to celebrate a specific event, such as victory in battle or the end of a war.


The hanksgiving comes áain In the midst of our gladness F may wo peuse again to wish that happiness is at home in every heart.

King William and Queen Mary of England proclaimed a Thanksgiving for victory over the French. Their Thanksgiving was celebrated (like our modern Thanksgivings) on the 4th Thursday in November, November 26, 1691.
publifter by zutbozity.

From 9 gmbay OAtober 26. to TDurbjay OQtober 29. 1691.

## By the King and Queen,

## A PROCLAMATION

For a Publick THANKS GIVING.

WILT,IAM.R.


Hereas Their Majefties, in ferious Confideration of the War in which Their Majefties (ogether with moft of the Princes and Stares of Europe) were (and fill are) Engaged againft the French King, did, by Tisair Royal Proclamation bearing Dase the Ninth day of Apil laf, Sppoint a General Monthly Faft to be kept sionoughost chis Kingdom, by Solemn Hamiliation and Repentance of Oro sins, and by bumble Supplications to Alonghby GOD for the Prefervation of Their Majefties Sicred Perfons, and the Propperous Succ. of of Their Arms, wiscch bath been Relifionhy kept and oblerved accordingty. Ant forclunch is it bartp pleafed Almighty GOD of bis Insintie lioodor f. in anfiper to the Prayers. offersd up ox that Occision, to Protect His Majcfly from great and masify d Dangors in Fiv lare Exp:dirion beyond the Seas, and bring Him back in Safity, and to Pref rve Thior Majefties an $\ddot{Z}^{\prime} 7$ is ir Gournment agoirft all the wicked Machinations and Defigws of Open and Secret Enemies, and by a W'mdenful Succ;'s of Their Arms to Reduce the King dom of I-eland enlirely to Their Obedience, whencby Their Ma. iffes arc now Effabithed in the full Paffifion of Therr Zibre Kinj ioms, and is a Cordition, with the BL.fing of GOD, to fetile the fame in a fium and lafting state of Safity, Horvoir, and Propprity. Their Majefties ther fore zoith all Humility Adoring the Mercy of the Divine Brovidence shanifitied to thim and Their People, snd diily confiaering that Publick and Signal Bleffigs do call for Pablick and Solemn licknowledgments, Have thought fit, and by, and with the Adwice of Their Priny-Council do beribe Appoint and Command, That a General and Pub. lick Thank (ezving to Almighty GOD for thefe Grear Bleffings be Obfrwed tbroughout shis Realm of England, Doanimion of Wales, and Town of Berwick upon Tweed, in imof Devort and Solown manner, on Thurflay the Six and tecntieth Bay of Nuvemher next enfuing. And for the better axd mare orderly Solewhizing of the fame, Their Majef: es have given Direction to the Mof Revererd the Arch-bithys, and the Right Reverend Bijhops of this Kingdome, to Cozapofs a Form of Prayer fuitable to this Occafivx, to be Uied in all Churches and Chapels, and other Places of Pubicck Woirbip, and wo take Care for tho timely difperfing of tbe fame cinrough t beir reßpective Diocefes.And Their vajefties do frictly Charge and Commaxd, That the fasd Day of Pabtick Thank giving be Religioufly Obferved by of Tosir Loving Subjects, as they tender the Favour of Alwighty GOD, and upan Pain of fuch Pung finwents as Their Maj-fies cas jully inflief for the Costenote or Negbest thereof.

Given at Our Courr ar Winitshall the Two and twentieth Day of Oefober, 1691. In the Third Ycar of Our Reign.

These three traditions gradually combined in colonial New England. A new custom was born: a special day of both prayer and of feasting, celebrated in family groups, and proclaimed annually by the Governor in thanks for general well-being and a successful harvest.

This New England custom was carried across the country as the United States expanded westward.

The tradition of a "civic Thanksgiving" for a special event continued, however. In some years, particularly if there was a victory in battle as well as a successful harvest, there would be two Thanksgivings!


By the 1840s, most states and territories celebrated Thanksgiving, by proclamation of the individual Governors. Not all states celebrated Thanksgiving every year, however, and the dates on which it was celebrated varied widely from state to state.

In 1846, Sarah Josepha Hale, the influential editor of Godey's Lady's Book, began an editorial campaign to make Thanksgiving a national holiday. Mrs. Hale was a native New Englander. She hoped that a national Thanksgiving would bring strengthen family ties and bring unity and moral strength to the country.

Mrs. Hale's hopes for national unity were not realized. She continued her Thanksgiving campaign, however, and in 1863, in the midst of America's Civil War, President Abraham Lincoln proclaimed the first annual national Thanksgiving. Every President since has issued an annual Thanksgiving Proclamation.


## THANKSGIVING AS AN ANNUAL HOLIDAY A CHRONOLOGY

1621 First "Thanksgiving" (a secular harvest feast, not a religious Thanksgiving) at Plymouth. (Other "Thanksgivings" were held in Texas in 1541, St. Augustine in 1564, Maine in 1607 and Virginia in 1610 and 1619).

1623 Bradford proclaims Plymouth's first religious Day of Thanksgiving as drought ends \& the ship Anne is sighted.

1631 Winthrop of Massachusetts Bay proclaims a religious Day of Thanksgiving as a ship (thought lost at sea) arrives with food for the starving colony.

1668 Plymouth Colony proclaims its first Thanksgiving in gratitude for general blessings of the year: "The Court takeing notice of the goodnes of God to us in the continuance of our civill and religious liberties, the generall health that wee have enjoyed, and that it hath pleased God in some comfortable measure to blesse us in the fruites of the earth" asked the several religious congregations within Plymouth Colony to celebrate Thanksgiving jointly on the 25th of November 1668.

1777 First Thanksgiving proclaimed by national authority (Continental Congress) for all 13 states on December 18 (many states had individual Days of Thanksgiving earlier that year). The national Thanksgivings continued until 1784 and then stopped; the other states were resisting a "New England holiday."

1789 A national Thanksgiving (but not an annual Thanksgiving) is proclaimed by President Washington. Of the early Presidents, only Washington, Adams and Madison declare individual Days of Thanksgiving. Annual Days of Thanksgiving are
celebrated in individual New England states and begin to spread (to New York in 1817, Michigan in 1824, and Ohio in 1839.

1846 Sarah Josepha Hale begins her campaign in Godey's Lady's Book for a national annual Thanksgiving.

1863 Abraham Lincoln declares national Thanksgiving on last Thursday of November. There has been a national annual Thanksgiving Day ever since. It is still up to the state governors to also declare a Day of Thanksgiving. Not all have done so, and some have proclaimed their state's Day of Thanksgiving on a different day than the national Thanksgiving.


[^0]:    A relation or journall of the beginning \& proceedings of the English plantation settled at Plimoth in New England
    (known as "Mourt's Relation"). London: 1622.

